



## LUND UNIVERSITY

Humanities and Theology  
Centre for Theology and Religious Studies

Required reading for

### **TRVN13 Religious Roots of Europe: Jewish Tradition-Classic Rabbinic Texts, 10 ECTS credits, Autumn Term 2020**

as approved by the Director of Studies on 28 May 2020

#### *Books*

Ben-Eliyahu, E., Y. Cohn and F. Millar (eds.), *Handbook of Jewish Literature from Late Antiquity, 135–700 CE*. Oxford: Oxford University Press, 2012 (selection, 126 pp).

Holtz, B (ed.), *Back to the Sources: Reading the Classic Jewish Texts*. Schuster: New York, 2006 (11–29, 129–211, 100pp).

Rubenstein, J., L., *The Culture of the Babylonian Talmud*. Baltimore: Johns Hopkins University Press, 2003 (selection 112 pp.).

Zetterholm, K. Hedner, *Jewish Interpretation of the Bible: Ancient and Contemporary*. Fortress: Minneapolis, 2012 (pp. 1–109).

#### *Dictionary and Grammar*

Jastrow, M., *Dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic Literature*. BN Publishing, 2007. Available online: <http://www.tyndalearchive.com/tabs/jastrow/>

Segal, M. H., *A Grammar of Mishnaic Hebrew*. Oxford: Clarendon Press, 1986/Wipf Stock Publishers, 2001. Available as a pdf. file on Coursesites.

#### *Articles available on Canvas*

Fernandez, M.P., *An Introductory Grammar of Rabbinic Hebrew*. Leiden: Brill, 1997 (pp. 1–15).

Gafni, I. M., “Babylonian Jewish Culture.” Pages 223–265 in *Cultures of the Jews: A New History*. Ed. D. Biale. New York: Schocken, 2002.

Goodblatt, D., “The Political and Social History of the Jewish Community in the Land of Israel, c. 235–638 in *The Cambridge History of Judaism. Vol. 4 The Late Roman-Rabbinic Period* (ed. S. Katz). Cambridge: Cambridge University press, 2006, 404–430.

Himmelfarb, M., “The Partings of the Ways Reconsidered: Diversity in Judaism and Jewish-Christian Relations in the Roman Empire” pp. 47–61 in *Interwoven Destinies: Jews and Christians Through the Ages*. New York: Paulist Press, 1993.

Kalmin, R., L., “The Formation and Character of the Babylonian Talmud.” Pages 840–875 in *Cambridge History of Judaism vol. 4*. Ed. S. Katz. New York: Cambridge University Press, 2006.

Kugel, J., *The Bible as It Was*. Cambridge: Belknap Press of Harvard University Press, 1997 (pp. 1–34).

Levine, L. I., “The Sages and the Synagogue” pp. 440–470 in *The Ancient Synagogue: The First Thousand Years*. New Haven: Yale University Press, 2000.

Moscovitz, L., “The Formation and Character of the Jerusalem Talmud,” pp. 663–677 in *The Cambridge History of Judaism. Vol. 4*.

Reed, A. Yoshiko, “Rabbis, ‘Jewish Christians’, and Other Late Antique Jews: Reflections on the Fate of Judaism(s) After 70 C. E.” pp. 323–346 in *The Changing Face of Judaism, Christianity, and Other Greco-Roman Religions in Antiquity*. Edited by I. H. Henderson and G. S. Oegma. Gütersloh: Gütersloher Verlagshaus, 2006.

Shinan, A., “The late Midrashic, Paytanic, and Targumic Literature” in *The Cambridge History of Judaism. Vol. 4*, pp. 678–698.