



LUND UNIVERSITY

Humanities and Theology
Centre for Theology and Religious Studies

Required reading for

TRV A16 Religious Roots of Europe: Sayings and Stories as Educational Tools in Early and Medieval Christianity, 10 ECTS, Autumn Term 2022

as approved by the Director of Studies on 7 June 2022

1. General

Alciati, R. (2020), 'The Invention of Western Monastic Literature: Texts and Communities', in *Cambridge History of Medieval Monasticism in the Latin West*, A. I. Beach and I. Cochelin, eds. Cambridge: CUP, 144-161. (18 pages)

Brown, P. (1971) 'The Rise and Function of the Holy Man in Late Antiquity', *Journal of Roman Studies* 61: 80–101. (22 pages)

Bruce, S. (2020) 'Sources for the History of Monasticism in the Central Middle Ages 8c. 800-1100)' in *Cambridge History of Medieval Monasticism in the Latin West*, A. I. Beach and I. Cochelin, eds. Cambridge, CUP, 144-161 (18 pages)

Chitty, D. J. (1974) 'The Books of the Old Men', *Eastern Churches Review* 6: 15-21. (7 pages)

Dahlman, B. (2013) 'The *Collectio Scorialensis Parva*: an alphabetical collection of old apophthegmatic and hagiographic material', in *Early Monasticism and Classical Paideia*, S. Rubenson, ed. (*Studia Patristica* 55.3). Leuven: Peeters, 23-33. (11 pages)

Dahlman, B. (2017), 'Textual Fluidity and Authorial Revision: The case of Cassian and Palladius' in *Monastic Education in Late Antiquity*, L. Larsen and S. Rubenson, eds. Cambridge: CUP, 281–305. (25 pages)

Goehring, J. (1993) 'The encroaching desert: Literary production and ascetic space in Early Christian Egypt', *J ECS* 1: 281–296. (16 pages)

Goehring, J. (2005) 'The Dark Side of Landscape: Ideology and Power in the Christian Myth of the Desert', in *The Cultural Turn in Late Ancient Studies*:

Gender, Asceticism, and Historiography, D. B. Martin and P. C. Miller, eds. Durham and London: DUP, 136-149. (14 pages)

Göransson, E. (2020), "Studying the "Pelagius and Johannes" collection of Sayings of the Desert Fathers. Steps towards a new edition of the Latin reception." (Accepted for publication in *Studia Patristica*, Oxford University Press, 2020.)

Harmless, W. (2004) *Desert Christians: An Introduction to the Literature of Early Monasticism*. New York: OUP, 167-308. (142 pages)

Harmless, W. (2000) 'Remembering Poimen Remembering' *Church History*. 69(3): 483-518. (36 pages)

Hägg, T. and Rousseau, P. (2000) 'Introduction: Biography and Panegyric', in *Greek Biography and Panegyric in Late Antiquity*, T. Hägg, P. Rousseau, and C. Høgel, eds. Berkeley: UCP, 1–28. (28 pages)

Larsen, L. (2016) 'Early Monasticism and the Rhetorical Tradition: Sayings and Stories as School Texts', in *Education and Religion in Late Antique Christianity: Reflections, Social Contexts and Genres*, P. Gemeinhardt, L. van Hoof & P. van Nuffelen, eds. Farnham: Ashgate, 13-33. (21 pages)

Larsen, L. (2013) "'On Learning a New Alphabet": The Sayings of the Desert Fathers and the Monostichs of Menander', in *Early Monasticism and Classical Paideia*, S. Rubenson, ed. (*Studia Patristica* 55.3). Leuven: Peeters, 59-77. (19 pages)

Markschies, Ch. (2006) 'Antiquity and Christianity or: The Unavoidability of False Problems', in *Beyond Reception: Mutual Influences between Antique Religion, Judaism, and Early Christianity*, D. Brakke, A.-C. Jacobsen and J. Ulrich, ed. Frankfurt am Main: Lang, 17–33. (17 pages)

Perrone, L. (2020), 'The Wisdom of the Fathers: The Use of the Apophthegmata in the Correspondence of Barsanuphius and John of Gaza', in *Wisdom on the Move: Late Antique Traditions in Multicultural Conversation. Essays in Honor of Samuel Rubenson*, S. Ashbrook Harvey, T. Arentzen, H. Rydell Johnsén and A. Westergren, eds. Leiden: Brill, 54–72. (19 pages)

Pietruscka, U. (2020), 'The Monk as Storyteller? On the Transmission of the Apophthegmata Patrum among Muslim Ascetics in Basra', in *Wisdom on the Move: Late Antique Traditions in Multicultural Conversation. Essays in Honor of Samuel Rubenson*, S. Ashbrook Harvey, T. Arentzen, H. Rydell Johnsén and A. Westergren, eds. Leiden: Brill, 166–184. (19 pages)

- Rapp, C. (2004) 'Hagiography and Monastic Literature between Greek East and Latin West in Late Antiquity', in *Cristianità d'Occidente e Cristianità d'Oriente (secoli VI–XI)*. (Settimane di studio della Fondazione Centro Italiano di Studi sull'Alto Medioevo 51.2). Spoleto: Presso la sede della Fondazione, 1221–1280. (60 pages)
- Rapp, C. (2010) 'The Origins of Hagiography and the Literature of Early Monasticism: Purpose and Genre between Tradition and Innovation', in *Unclassical Traditions vol. I: Alternatives to the Classical Past in Late Antiquity*, C. Kelly, R. Flower and M. S. Williams, eds. Cambridge, CUP, 119-130. (12 pages)
- Rönnegård, P. (2010) 'The Use of Scripture in Apophthegmata Patrum in Light of the Ergasia Pattern', in *Studia Patristica 45*, eds. J. Baun, A. Cameron and M. Vinzent. Leuven: Peeters Publishers, 35-41. (7 pages)
- Rousseau, P. (1999) 'Ascetics as Mediators and as Teachers', in *The Cult of Saints in Late Antiquity and the Early Middle Ages: Essays on the Contribution of Peter Brown, J. Howard-Johnston and P. A. Hayward*, eds. Oxford: OUP, 45-59. (15 pages)
- Rubenson, S. (2017), 'Vitas Patrum as Material for Revival and Reform in Medieval Monasticism, the Reformation, and Pietism' in *Classics in Northern European Church History over 500 Years : Essays in Honour of Anders Jarlert, David Gudmundsson, Alexander Maurits & Martin Nykvist*, eds. New York: Peter Lang, p. 23-40. (18 pages)
- Rubenson, S. (2013) 'The Formation and Re-Formations of the Sayings of the Desert Fathers', in *Early Monasticism and Classical Paideia*, S. Rubenson, ed. (*Studia Patristica 55.3*). Leuven: Peeters, 3-22. (20 pages)
- Rubenson S. (2000) 'Philosophy and Simplicity: The Problem of Classical Education in Early Christian Biography', in *Greek Biography and Panegyric in Late Antiquity*, T. Hägg and P. Rousseau, eds. Berkeley: UCP, 110-39. (20 pages)
- Rydell Johnsén, H (2013), 'The early Jesus Prayer and Meditation in Graeco-Roman Philosophy' in *Meditation in Judaism, Christianity and Islam: Cultural Histories*, H. Eifring, ed. London: Bloomsbury, 93-106. (14 pages)
- Urbano A. (2017) 'Plato Between School and Cell: Biography and Competition in the Fifth-century Philosophical Field' in *Monastic Education in Late Antiquity*, L. Larsen and S. Rubenson, eds. Cambridge: CUP, 236–255. (20 pages)

Zaborowski, J. 'Greek Thought, Arabic Culture: Approaching Arabic Recensions of the Apophthegmata Patrum' in *Monastic Education in Late Antiquity*, L. Larsen and S. Rubenson eds. Cambridge: CUP, 326–342. (17 pages)

2. Texts

To be selected from *Monastica* – a dynamic library and research tool (<https://edu.monastica.ht.lu.se/>), ca. 30 pages in Greek or Latin and ca. 30 pages in translation