



LUND UNIVERSITY

Humanities and Theology
Centre for Theology and Religious Studies

Required reading for

TRV A16 Religious Roots of Europe: Sayings and Stories as Educational Tools in Early and Medieval Christianity, 10 ECTS, Autumn Term 2020

as approved by the Director of Studies on 28 May 2020

Books

Harmless, W. (2004) *Desert Christians: An Introduction to the Literature of Early Monasticism*. New York: OUP, 167-308. (142 pages) Available as eBook at Lund University:
<https://www.oxfordscholarship.com/view/10.1093/0195162234.001.0001/acprof-9780195162233>

Articles available on Canvas

Alciati, R. (2020), 'The Invention of Western Monastic Literature: Texts and Communities', in *Cambridge History of Medieval Monasticism in the Latin West*, A. I. Beach and I. Cochelin, eds. Cambridge: CUP, 144-161. (18 pages)

Brown, P. (1971) 'The Rise and Function of the Holy Man in Late Antiquity', *Journal of Roman Studies* 61: 80–101. (22 pages)

Bruce, S. (2020) 'Sources for the History of Monasticism in the Central Middle Ages 8c. 800-1100' in *Cambridge History of Medieval Monasticism in the Latin West*, A. I. Beach and I. Cochelin, eds. Cambridge, CUP, 144-161 (18 pages)

Cox Miller, P. (2000) 'Strategies of Representation in Collective Biography: Constructing the Subject as Holy', in *Greek Biography and Panegyric in Late Antiquity*, T. Hägg, P. Rousseau and C. Høgel, eds. Berkeley: UCP, 209–54. (46 pages)

Dahlman, B. (2013) 'The Collectio Scorialensis Parva: an alphabetical collection of old apophthegmatic and hagiographic material', in *Early Monasticism and Classical Paideia*, S. Rubenson, ed. (*Studia Patristica* 55.3). Leuven: Peeters, 23-33. (11 pages)

- Dahlman, B. (2017), 'Textual Fluidity and Authorial Revision: The case of Cassian and Palladius' in *Monastic Education in Late Antiquity*, L. Larsen and S. Rubenson, eds. Cambridge: CUP, 281–305. (25 pages)
- Goehring, J. (1993) 'The encroaching desert: Literary production and ascetic space in Early Christian Egypt', *J ECS* 1: 281–296. (16 pages)
- Goehring, J. (2005) 'The Dark Side of Landscape: Ideology and Power in the Christian Myth of the Desert', in *The Cultural Turn in Late Ancient Studies: Gender, Asceticism, and Historiography*, D. B. Martin and P. C. Miller, eds. Durham and London: DUP, 136-149. (14 pages)
- Göransson, E. (2020), "Studying the "Pelagius and Johannes" collection of Sayings of the Desert Fathers. Steps towards a new edition of the Latin reception." (Accepted for publication in *Studia Patristica*, Oxford University Press, 2020.)
- Harmless, W. (2000) 'Remembering Poimen Remembering' *Church History*. 69(3):483-518. (36 pages)
- Hägg, T. and Rousseau, P. (2000) 'Introduction: Biography and Panegyric', in *Greek Biography and Panegyric in Late Antiquity*, T. Hägg, P. Rousseau, and C. Høgel, eds. Berkeley: UCP, 1–28. (28 pages)
- Kotsifou, C. (2007) 'Books and Book Production in the Monastic Communities of Byzantine Egypt', in *The Early Christian Book*, W. E. Klingshirn and L. Safran, eds. Washington, D. C: CUAP, 48–66. (19 pages)
- Larsen, L (2017) 'Monastic Paideia: Textual Fluidity in the Classroom' in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity and New Philology*, L. I. Lied and H. Lundhaug, eds. Berlin: De Gruyter, 146-177. (22 pages)
- Larsen, L (2013) "'On Learning a New Alphabet": The Sayings of the Desert Fathers and the Monostichs of Menander', in *Early Monasticism and Classical Paideia*, S. Rubenson, ed. (*Studia Patristica* 55.3). Leuven: Peeters, 59-77. (19 pages)
- Markschies, Ch. (2006) 'Antiquity and Christianity or: The Unavoidability of False Problems', in *Beyond Reception: Mutual Influences between Antique Religion, Judaism, and Early Christianity*, D. Brakke, A.-C. Jacobsen and J. Ulrich, ed. Frankfurt am Main: Lang, 17–33. (17 pages)
- Perrone, L. (2020), 'The Wisdom of the Fathers: The Use of the Apophthegmata in the Correspondence of Barsanuphius and John of Gaza', in *Wisdom on the Move: Late Antique Traditions in Multicultural Conversation*.

Essays in Honor of Samuel Rubenson, S. Ashbrook Harvey, T. Arentzen, H. Rydell Johnsén and A. Westergren, eds. Leiden: Brill, 54–72. (19 pages)

Pietruscka, U. (2020), 'The Monk as Storyteller? On the Transmission of the *Apophthegmata Patrum* among Muslim Ascetics in Basra', in *Wisdom on the Move: Late Antique Traditions in Multicultural Conversation. Essays in Honor of Samuel Rubenson*, S. Ashbrook Harvey, T. Arentzen, H. Rydell Johnsén and A. Westergren, eds. Leiden: Brill, 166–184. (19 pages)

Rapp, C. (2004) 'Hagiography and Monastic Literature between Greek East and Latin West in Late Antiquity', in *Cristianità d'Occidente e Cristianità d'Oriente (secoli VI–XI)*. (Settimane di studio della Fondazione Centro Italiano di Studi sull'Alto Medioevo 51.2). Spoleto: Presso la sede della Fondazione, 1221–1280. (60 pages)

Rapp, C. (2010) 'The Origins of Hagiography and the Literature of Early Monasticism: Purpose and Genre between Tradition and Innovation', in *Unclassical Traditions* vol. I: *Alternatives to the Classical Past in Late Antiquity*, C. Kelly, R. Flower and M. S. Williams, eds. Cambridge, CUP, 119-130. (12 pages)

Rönnegård, P. (2013) 'Melētē in Early Christian Ascetic Texts', in *Meditation in Judaism, Christianity and Islam: Cultural Histories*, H. Eifring, ed. London: Bloomsbury, 79-92. (14 pages)

Rousseau, P. (1999) 'Ascetics as Mediators and as Teachers', in *The Cult of Saints in Late Antiquity and the Early Middle Ages: Essays on the Contribution of Peter Brown*, J. Howard-Johnston and P. A. Hayward, eds. Oxford: OUP, 45-59. (15 pages)

Rubenson, S. (2017), 'Vitas Patrum as Material for Revival and Reform in Medieval Monasticism, the Reformation, and Pietism' in *Classics in Northern European Church History over 500 Years : Essays in Honour of Anders Jarlert*, David Gudmundsson, Alexander Maurits & Martin Nykvist, eds. New York: Peter Lang, p. 23-40. (18 pages)

Rubenson, S. (2013) 'The Formation and Re-Formations of the Sayings of the Desert Fathers', in *Early Monasticism and Classical Paideia*, S. Rubenson, ed. (*Studia Patristica* 55.3). Leuven: Peeters, 3-22. (20 pages)

Rubenson S. (2000) 'Philosophy and Simplicity: The Problem of Classical Education in Early Christian Biography', in *Greek Biography and Panegyric in Late Antiquity*, T. Hägg and P. Rousseau, eds. Berkeley: UCP, 110-39. (20 pages)

Rydell Johnsén, H (2013), 'The early Jesus Prayer and Meditation in Graeco-Roman Philosophy' in *Meditation in Judaism, Christianity and Islam: Cultural Histories*, H. Eifring, ed. London: Bloomsbury, 79-92. (14 pages): 93-106 (14 pages)

Urbano A. (2017) 'Plato Between School and Cell: Biography and Competition in the Fifth-century Philosophical Field' in *Monastic Education in Late Antiquity*, L. Larsen and S. Rubenson, eds. Cambridge: CUP, 236–255 (20 pages)

Zaborowski, J. 'Greek Thought, Arabic Culture: Approaching Arabic Recensions of the *Apophthegmata Patrum*' in *Monastic Education in Late Antiquity*, L. Larsen and S. Rubenson eds. Cambridge: CUP, 326–342 (17 pages)

Texts

To be selected from *Monastica – a dynamic library and research tool* (<https://monastica.ht.lu.se>), ca. 30 pages in Greek or Latin and ca. 30 pages in translation