



LUND UNIVERSITY

Humanities and Theology
Centre for Theology and Religious Studies

Required reading for

SAS H76 The Religious Impact of Migration in Sweden, 7,5 ECTS credits, Spring Semester 2026

as approved by the Director of Studies on 9 December 2025

Books and reports

Judiska Museet (2021). *Judarna och Sverige/The Jews and Sweden*. Museum Catalogue. (60 pages by selection).

Berger, Maurits (2014). *A Brief History of Islam in Europe*. Leiden: Leiden University Press. ISBN 9789087281953 (355 pp.). Available for download at:
<https://library.open.org/handle/20.500.12657/45613>.

Nordin, Magdalena & Jonas Otterbeck (2023). *Migration and Religion. IMISCOE Short Reader*. Cham: Springer. ISBN: 9783031307652. (122 pp.). Available for download at:
<https://link.springer.com/book/10.1007/978-3-031-30766-9>.

Willander, Erika (2019). *The Religious Landscape in Sweden. Affinity, Affiliation and Diversity in the 21st Century*. Report, Swedish Agency for Support to Faith Communities. (106 pp.) Available for download at:
<https://www.myndighetsst.se/kunskap/myndighetspublikationer/myndighets-skriftserie>.

Willander, Erika (2020). *Unity, Division and the Religious Mainstream in Sweden*. Cham: Palgrave Macmillan. ISBN: 9783030524777. (137 pp.).

Articles and book chapters

Alayan, Samira & Lana Shehadeh (2021). “Religious Symbolism and Politics: Hijab and Resistance in Palestine”, in *Ethnic and Racial Studies* 44:6: 1051–1067.
<https://doi.org/10.1080/01419870.2021.1883699>.

Borevi, Karin & Simon Sorgenfrei (2023). “The Early Institutionalization of State–Islam Relations in Sweden”, in *Journal of Muslims in Europe* 13:1: 109–128.
<https://doi.org/10.1163/22117954-bja10086>.

Dencik, Lars (2003). “‘Jewishness’ in Postmodernity: The Case of Sweden”, in Zvi Gitelman, Barry Kosmin & András Kovacs (eds.), *New Jewish Identities: Contemporary Europe and Beyond*. Budapest: Central European University Press, pp. 75–104. ISBN: 9639241628.

- Gaunt, David (2010). "Cultural Diversity, Multilingualism and Ethnic Minorities in Sweden: Identity Conflicts among Oriental Christian in Sweden", in *Sens-Public: Revue Internationale*. (18 pp). <https://www.sens-public.org/static/git-articles/SP767/SP767.pdf>.
- Gustafsson, Göran (2003). "Church–State Separation Swedish-Style", in *West European Politics* 26:1: 51–72. <https://doi.org/10.1080/01402380412331300197>.
- Mack, Jennifer (2019). "An Awkward Technocracy: Mosques, Churches, and Urban Planners in Neoliberal Sweden", in *American Ethnologist* 46:1: 89–104. <https://doi.org/10.1111/amet.12736>.
- Makko, Aryo (2017). "In Search of a New Home: The Assyrian Diaspora in Sweden", in Bahar Baser & Paul T. Levin (eds), *Migration from Turkey to Sweden: Integration, Belonging and Transnational Community*. London: I.B. Tauris, pp. 261–294. ISBN: 9781784538699.
- Myrvold, Kristina (2011). "The Swedish Sikhs: Community Building, Representation, and Generational Change", in Knut A. Jacobsen & Kristina Myrvold (eds.), *Sikhs in Europe: Migration, Identities and Representations*. Farnham: Ashgate, pp. 63–94. ISBN: 1409424340.
- Nielsen, Jörgen S. & Jonas Otterbeck (2015). *Muslims in Western Europe*, 4th ed. Edinburgh: Edinburgh University Press, pp. 89–94. ISBN: 9781474409339.
- Nordin, Magdalena & Andreas Westergren (2023). "Veiled Integration: The Use of Headscarves among a Christian Minority in Sweden", in *International Journal of Religion* 4:1: 3–17. <https://doi.org/10.33182/ijor.v4i1.2340>.
- Olwig, Karen Fog (2011). "Integration?: Migrants and Refugees between Scandinavian Welfare Societies and Family Relations", in *Journal of Ethnic and Migration Studies* 37:2: 179–196. <https://doi.org/10.1080/1369183X.2010.521327>.
- Plank, Katarina (2015). "The Sacred Foodscapes of Thai Buddhist Temples in Sweden", in *Scripta Instituti Donneriani Aboensis* 26: 201–224. <https://scispace.com/pdf/the-sacred-foodscapes-of-thai-buddhist-temples-in-sweden-2vzc69ot06.pdf>.
- Sardella, Ferdinando (2020). "Hinduism in Sweden", in Knut A. Jacobsen & Ferdinando Sardella (eds.), *Handbook of Hinduism in Europe*. Leiden: Brill, pp. 1466–1485. ISBN: 9789004433434.
- Thurfjell, David & Erika Willander (2021). "Muslims by Ascription: On Post-Lutheran Secularity and Muslim Immigrants", in *Numen* 68:4: 307–335. <https://doi.org/10.1163/15685276-12341626>.

Electronical resources

- "Debatt i Lund: Is Sweden an Outlier or a brave Freedom of Expression Defender? What Do Academics Say?"
<https://www.youtube.com/watch?v=PTFDGEXvEfY>.

“Time of Encounters: Work with Asylum Seekers and Newly Settled Persons in the Church of Sweden’s Parishes 2015–2016”.

https://www.svenskakyrkan.se/filer/Time_of_Encounters_Short%20version.pdf.