



LUND UNIVERSITY

Humanities and Theology

Centre for Theology and Religious Studies

Required reading for
SAS H49 Religion and Politics, 7,5 ECTS, Autumn Term 2021
as approved by the Director of Studies on 8 June 2021

The student selects at least two of the following books:

Asad, Talal, Brown, Wendy, Butler, Judith and Mahmood, Saba (2013). *Is Critique Secular?: Blasphemy, Injury, and Free Speech*. 2nd ed. New York: Fordham University Press. ISBN 9780823251698. 148 pp.

Beckford, James A. (2003). *Social Theory and Religion*. Cambridge: Cambridge University Press. ISBN 0521773369. 252 pp.

Haynes, Jeffrey (ed.) (2006). *Politics of Religion: A Survey*. London: Routledge. ISBN 1857433483. 283 pp.

Joppke, Christian (2015). *The Secular State Under Siege: Religion and Politics in Europe and America*. Hoboken, NJ: John Wiley & Sons. ISBN 9780745665429. 240 pp.

Smith, Christian (2017). *Religion: What It Is, How It Works, and Why It Matters*. Princeton, NJ: Princeton University Press. ISBN 9780691175416. 277 pp.

Warner, Michael, VanAntwerpen, Jonathan, & Calhoun, Craig J. (eds.) (2010). *Varieties of Secularism in a Secular Age*. Cambridge, MA: Harvard University Press. ISBN 9780674048577. 337 pp.

Articles:

Agnew, John (2006). "Religion and geopolitics". *Geopolitics* 11(2), pp. 183–191.

Bellah, Robert N. (1970). "Religious evolution". In Shmuel Noah Eisenstadt (ed.). *Readings in Social Evolution and Development*. Oxford: Pergamon. ISBN 008006812X. Pp. 211–244.

Bowen, John R. (2004). "Beyond Migration: Islam as a Transnational Public Space". *Journal of Ethnic and Migration Studies* 30(5), pp. 879–894.

Brubaker, Rogers (2013). "Categories of Analysis and Categories of Practice: A Note on the Study of Muslims in European Countries of Immigration". *Ethnic and Racial Studies* 36(1), pp. 1–8.

Dijkink, Gertjan (2006). "When Geopolitics and Religion Fuse: A Historical Perspective". *Geopolitics* 11(2), pp. 192–208.

Gorski, Philip S. (2000). "Historicizing the Secularization Debate: Church, State, and Society in Late Medieval and Early Modern Europe, ca. 1300 to 1700". *American Sociological Review* 65(1), pp. 138–167.

Nyroos, Lari (2001). "Religeopolitics: Dissident Geopolitics and the 'Fundamentalism' of Hamas and Kach". *Geopolitics* 6(3), pp. 135–157.

Sidorov, Dmitrii (2006). "Post-Imperial Third Romes: Resurrections of a Russian Orthodox Geopolitical Metaphor". *Geopolitics* 11(2), pp. 317–347.

Schweiker, William (2010). "Grappling with Charles Taylor's *A Secular Age*". *The Journal of Religion* 90(3), pp. 367–400.