



## LUND UNIVERSITY

Humanities and Theology  
Centre for Theology and Religious Studies

Required reading for

### **RHI D86 Engaged Buddhism, 7,5 ECTS, Fall Semester 2025**

as approved by the Director of Studies on 5 June 2025

#### **Books**

Fuller, Paul, *An Introduction to Engaged Buddhism* (London: Bloomsbury, 2022), 200 pp. ISBN: 9781350129085.

#### **Articles and book chapters**

Ambedkar, B.R., “Dhamma to be Saddhamma Must Pull Down All Social Barriers”, in Aakash Singh Rathore & Ajay Verma (eds.), *The Buddha and His Dhamma: A Critical Edition* (Oxford: Oxford University Press, 2011), pp. 161–166.

Blackburn, Anne, “Religion, Kinship and Buddhism: Ambedkar’s Vision of a Moral Community”, *The Journal of the International Association of Buddhist Studies* 16 (1993), pp. 1–24.

Bond, George D., “A.T. Ariyaratne and the Sarvodaya Shramadana Movement in Sri Lanka”, in Christopher S. Queen & Sallie B. King (eds.), *Engaged Buddhism: Buddhist Liberation Movements in Asia* (New York: State University of New York Press, 1996), pp. 121–146.

Cabezón, José Ignacio, “Buddhist Principles in the Tibetan Liberation Movement”, in Christopher S. Queen & Sallie B. King (eds.), *Engaged Buddhism: Buddhist Liberation Movements in Asia* (New York: State University of New York Press, 1996), pp. 295–320.

Dalai Lama, “Ethics in Our Shared World”, in Dalai Lama, *Beyond Religion: Ethics for a Whole World* (New York: HarperOne, 2012), pp. 83–97.

Darlington, Susan M., “The Ordination of a Tree: The Buddhist Ecology Movement in Thailand”, *Ethnology* 37 (1998), pp. 1–15.

Dharmapala, Anagarika, “The World’s Debt to Buddha (1893)”, in Thomas A. Tweed & Stephen Prothero (eds.), *Asian Religions in America: A Documentary History* (Oxford: Oxford University Press, 1999), pp. 133–136.

Gleig, Ann, “The Dukkha of Racism: Racial Diversity, Inclusion, and Justice Work”, in Ann Gleig, *American Dharma: Buddhism beyond Modernity* (New Haven, CT: Yale University Press, 2019), pp. 139–176.

Huang, Julia C., “The Compassion Relief Diaspora”, in Linda Learman (ed.), *Buddhist Missionaries in the Era of Globalization* (Honolulu, HI: University of Hawai’i Press, 2005), pp. 185–209.

Hunt-Perry, Patricia & Lyn Fine, “All Buddhism is Engaged: Thich Nhat Hanh and the Order of Interbeing”, in Christopher S. Queen (ed.), *Engaged Buddhism in the West* (Somerville, MA: Wisdom, 2000), pp. 35–66.

Ivanescu, Carolina, “Tibetan Self-Immolation between Religious Practice and Political Statement”, *The Critical Religion Association* (2013), <https://criticalreligion.org/2013/05/20/tibetan-self-immolation-between-religious-practice-and-political-statement/>.

Izumi, Masumi, “Seeking the Truth, Spiritual and Political: Japanese American Community Building through Engaged Ethnic Buddhism”, *Peace & Change* 35 (2010), pp. 39–67.

Jones, Charles B., *Taixu’s “On the Establishment of the Pure Land in the Human Realm”: A Translation and Study* (London: Bloomsbury, 2022), pp. viii–ix, 3–5, 49–53, 129–140, 141–144.

Joshi, Nikhil, “Anagarika Dharmapāla: A Modern Political Activist and Defender of the Dharma”, in Nikhil Joshi, *The Mahabodhi Temple at Bodhgaya: Constructing Sacred Placeness, Deconstructing the “Great Case” of 1895* (London: Routledge, 2019), pp. 93–109.

Kuah-Pearce, Khun Eng, “Understanding Suffering and Giving Compassion: The Reach of Socially Engaged Buddhism into China”, *Anthropology & Medicine* 21 (2014), pp. 27–42.

“Master Hsīng Yún on Humanistic Buddhism”, 4 pp.

McMahan, David L. “Buddhist Modernism”, in David L. McMahan (ed.), *Buddhism in the Modern World* (London: Routledge, 2012), pp. 173–190.

Nhat Hanh, Thich, “History of Engaged Buddhism”, *The Mindfulness Bell* 49 (2008), pp. 4–9.

Queen, Christopher S., “Introduction: The Shapes and Sources of Engaged Buddhism”, in Christopher S. Queen & Sallie B. King (eds.), *Engaged Buddhism: Buddhist Liberation Movements in Asia* (New York: State University of New York Press, 1996), pp. 1–44.

Schonthal, Benjamin & Matthew J. Walton, “The (New) Buddhist Nationalisms? Symmetries and Specificities in Sri Lanka and Myanmar”, *Contemporary Buddhism* 17 (2016), pp. 81–108.

Shi, Xuefei & Hangwei Li, “Chinese Buddhism in Africa: The Entanglement of Religion, Politics and Diaspora”, *Contemporary Buddhism* 23 (2022), pp. 108–130.

Snyder, Gary, “Smokey the Bear Sutra (1969)”, in Thomas A. Tweed & Stephen Prothero (eds.), *Asian Religions in America: A Documentary History* (Oxford: Oxford University Press, 1999), pp. 342–344.

Tsomo, Karma Lekshe, “Buddhist Women and Religious Leadership”, in Sharon Henderson Callahan (ed.), *Religious Leadership: A Reference Handbook* (Thousand Oaks, CA: SAGE Publications, 2013), pp. 302–308.

Wilson, Jeff, “‘All Beings Are Equally Embraced By Amida Buddha’: Jodo Shinshu Buddhism and Same-Sex Marriage in the United States”, *Journal of Global Buddhism* 13 (2012), pp. 31–59.

Yao, Yu-Shuang & Richard Gombrich, “Christianity as Model and Analogue in the Formation of the ‘Humanistic’ Buddhism of Tàì Xū and Hsīng Yún”, *Buddhist Studies Review* 34 (2017), pp. 205–237.

Yu, Jimmy, “Self-Inflicted Violence”, in Randall L. Nadeau (ed.), *The Wiley-Blackwell Companion to Chinese Religions* (Malden, MA: Wiley-Blackwell, 2012), pp. 461–480.

In addition to the above listed works, individual readings encompassing approximately 200 pages will be added.