



LUNDS
UNIVERSITET

Humaniora och teologi
Centrum för teologi och religionsvetenskap

JUD D36 Litteraturlista

Litteraturlista för
JUD D36 Judaistik: Manlig och kvinnlig judendom, 7,5 hp, VT 2020
fastställd av studierektor 2019-12-09

Monografier och samlingsvolym

Johnson, Allan G. (2014). *The Gender Knot: Unraveling Our Patriarchal Legacy* (3 ed).
Philadelphia: Temple University Press (ca 120 s.).

Memoirs of Gluckel of Hameln (1977). Översättning av Marvin Lowenthal. New York:
Schocken Books

eller

The Life of Glückel of Hameln: A Memoir (2012). Översättning av Beth-Zion
Abrahams. Philadelphia: Jewish Publication Society (ca 200 s.)

Plaskow, Judith (1991). *Standing Again at Sinai: Judaism from a Feminist Perspective*.
New York: HarperCollins (ca 100 s.)

Wright, Melanie J. (2012) *Studying Judaism: The Critical Issues*. London: Continuum
(176 s.).

Artiklar och bokkapitel

Baskin, Judith R. (1997). »Rabbinic Judaism and the Creation of Woman» i Miriam
Peskowitz & Laura Levitt (ed), *Judaism Since Gender*, New York & London:
Routledge, sid 125 – 130.

Baskin, Judith R. (2010). »Jewish Private Life: Gender, Marriage, and the Lives of
Women» i Judith R. Baskin & Kenneth Seeskin (ed), *The Cambridge Guide to Jewish
History, Religion, and Culture*, Cambridge: Cambridge University Press, sid. 357–380.

Benor, Sarah Bunin (2004). »*Talmid Chachams* and *Tsedeykeses*: Language,
Learnedness, and Masculinity Among Orthodox Jews», *Jewish Social Studies* 11: 147–
169.

Litteraturlistan gäller ett (1) år efter avslutat kurstillfälle

- Block, Sima Zalberg (2011). »Shouldering the Burden of Redemption: How the 'Fashion' of Wearing Capes Developed in Ultra-Orthodox Society», *Nashim: A Journal of Jewish Women's Studies & Gender Issues* 22: 32–55.
- Blumen, Orna (2007). »The Gendered Display of Work: The Midday Scene in an Ultra-Orthodox Street in Israel», *Nashim: A Journal of Jewish Women's Studies & Gender Issues* 13: 123–154.
- Charme, Stuart L. (2005). »The Political Transformation of Gender Traditions at the Western Wall in Jerusalem», *Journal of Feminist Studies in Religion* 21:5–34.
- Foscarini, Giorgia (2014). »Ultra-orthodox Jewish Women Go to Work: Secular Education and Vocational Training as Sources of Emancipation and Modernization», *Annali di Ca' Foscari* 50: 53–73.
- Frymer-Kensky, Tikva (2002). *Reading the Women of the Bible*. New York: Schocken Books, sid 5–23.
- Greenberg, Blu (1981). *On Women and Judaism. A View from Tradition*. Philadelphia: Jewish Publication Society, sid 75–92.
- Hakak, Yohai (2009). »Haredi Male Bodies in the Public Sphere: Negotiating with the Religious Text and Secular Israeli Men», *Journal of Men, Masculinities and Spirituality* 3: 100–122.
- Irshai, Ronit (2013). »Dignity, Honor, and Equality in Contemporary Halachic Thinking: The Case of Torah Reading by Women in Israeli Modern Orthodoxy», *Modern Judaism* 33: 332–356.
- Israel-Cohen, Yael (2012). »Jewish Modern Orthodox Women, Active Resistance and Synagogue Ritual», *Contemporary Jewry* 32: 3–25.
- Kitov, Eliyahu (1963). *The Jew and His Home*. New York: Shengold Publishers, s. 72–78.
- Kranzler, Gershon (1983). »The Changing Orthodox Jewish Family» i Reuven P. Bulka (ed), *Dimensions of Orthodox Judaism*, New York: KTAV Publishing, s. 359–372.
- Lefkowitz, Lori (1988). »Coats and Tales: Joseph Stories & Myths of Jewish Masculinity» i Harry Brod (ed): *A Mensch Among Men. Explorations in Jewish Masculinity*, Freedom, California: The Crossing Press, s. 19–29.

Longman, Chia (2008). »Sacrificing the Career or the Family? Orthodox Jewish Women between Secular Work and the Sacred Home», *European Journal of Women's Studies*, vol. 15(3): 223–239.

Niditch, Susan (1998). »Portrayals of Women in the Hebrew Bible» i Judith R. Baskin (ed), *Jewish Women in Historical Perspective*, Detroit: Wayne State University Press, s. 25–42.

Rosenberg, Jessica Ann (2011). »'A Woman on the Bimah Means Ignorant Men': Women's Torah Reading and Modern Orthodox Identity», *Nashim: A Journal of Jewish Women's Studies & Gender Issues* 21: 88–96.

Rotem, Judith (1997). *Distant Sisters. The Women I Left Behind*. Philadelphia: Jewish Publication Society, s. 136–148.

Weiss, Susan (2009). »Under Cover: Demystification of Women's Head Covering in Jewish Law», *Nashim: A Journal of Jewish Women's Studies & Gender Issues* 17: 89–115.

Tillkommer

100 sidor text som studenten väljer själv, hämtat från Bibeln, rabbinska texter, akademiska artiklar samt internet.