



**LUNDS**  
UNIVERSITET

Humaniora och teologi  
Centrum för teologi och religionsvetenskap

JUD A11 Litteraturlista

Litteraturlista för  
**JUD A11 Judaistik: Grundkurs, 30 hp, HT 2013**  
fastställd av institutionsstyrelsen 2013-04-24

Delkurs 1. Judisk historia och kultur, 7,5 hp

Andersen, Benedict (1983). *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso (i urval, 11 s.).

*The Cambridge Guide to Jewish History, Religion, and Culture* (2010). Judith R. Baskin och Kenneth Seeskin (red.). New York: Cambridge UP. ISBN: 9780521689748 (i urval, 400 s.).

Satlow, Michael L. (2006). *Creating Judaism: History, Tradition, Practice*. New York: Columbia UP. ISBN: 9780231134897. (324 s.)

#### **Artiklar (tillgängliga elektroniskt via Summon)**

Assmann, Aleida (2008). "Transformations between History and Memory". Ingår i: *Social Research* 75: 49–72.

Assmann, Jan, och Czaplicka, John (1995). "Collective Memory and Cultural Identity". Ingår i: *New German Critique* 65: 125–133.

Bar-Itzhak, Haya (2009). "Women in the Holocaust. The Story of a Jewish Woman Who Killed a Nazi in a Concentration Camp: A Folkloristic Perspective". Ingår i: *Fabula* 50: 67–77.

Baskin, Judith R. (2006). "Bolsters to Their Husbands: Women as Wives in Rabbinic Literature". Ingår i: *European Judaism* 37: 88–102.

Baskin, Judith R. (2006). "Women and Sexual Ambivalence in *Sefer Hasidim*". Ingår i: *The Jewish Quarterly Review* 96: 1–8.

Baskin, Judith R. (2008). "Mobility and Marriage in Two Medieval Jewish Societies". Ingår i: *Jewish History* 22: 223–243.

Baumel, Judith Tydor (1995). "Social Interaction among Jewish Women in Crisis during the Holocaust: A Case Study". Ingår i: *Gender & History* 7: 64–85.

Blumen, Orna (2007). "The Gendered Display of Work: The Midday Scene in an Ultra-Orthodox Street in Israel". Ingår i: *Nashim: A Journal of Jewish Women's Studies and Gender Issues* 13: 123–154.

Cohen, Tova (2008). "Portrait of The Maskilah as a Young Woman". Ingår i: *Nashim: A Journal of Jewish Women's Studies and Gender Issues* 15: 9–29.

Fogiel-Bijau, Silvie (2007). "Women in the Kibbutz: The 'Mixed Blessing' of Neo-Liberalism". Ingår i: *Nashim: A Journal of Jewish Women's Studies and Gender Issues* 13: 102–122.

Friedman, Jonathan (2001). "Togetherness and Isolation: Holocaust Survivor Memories of Intimacy and Sexuality in the Ghettos". Ingår i: *The Oral History Review* 28: 1–16.

Friedman, Theodore (1987). "The Shifting Role of Women, From the Bible to the Talmud". Ingår i: *Judaism* 36: 479–487.

Ilan, Tal (1997). "The Quest for the Historical Beruriah, Rachel, and Imma Shalom". Ingår i: *AJS Review* 22: 1–17.

Kaufman, Debra R. (2005). "Measuring Jewishness in America: Some Feminist Concerns". Ingår i: *Nashim: A Journal of Jewish Women's Studies and Gender Issues* 10: 84–98.

Lamdan, Ruth (2007). "Jewish Women as Providers in the Generations Following the Expulsion from Spain". Ingår i: *Nashim: A Journal of Jewish Women's Studies and Gender Issues* 13: 49–67.

Lowenthal, David (1998). "Fabricating Heritage". Ingår i: *History and Memory* 10: 5–24.

Modena, Luisa Levi D'Ancona (2010). "Jewish Women in Non-Jewish Philanthropy in Italy (1870–1938)". Ingår i: *Nashim: A Journal of Jewish Women's Studies and Gender Issues* 20: 9–33.

Naimark-Goldberg, Natalie (2008). "Reading and Modernization: The Experience of Jewish Women in Berlin around 1800". Ingår i: *Nashim: A Journal of Jewish Women's Studies and Gender Issues* 15: 58–87.

Ramos-González, Alicia (2005). "Daughters of Tradition: Women in Yiddish Culture in the 16th–18th Centuries". Ingår i: *European Journal of Women's Studies* 12: 213–226.

Tropper, Amram (2005). "Yohanan ben Zakkai, *Amicus Caesaris*: A Jewish Hero in Rabbinic Eyes". Ingår i: *JSIJ* 4: 133–149.

Weissler, Chava (1987). "The Religion of Traditional Ashkenazic Women: Some Methodological Issues". Ingår i: *AJS Review* 12: 73–94.

Delkurs 2. Judendom – speglad genom populärkultur, 7,5 hp

Dosick, Wayne D. (1995). *Living Judaism: The Complete Guide to Jewish Belief, Tradition, and Practice*. New York: Harper Collins. ISBN: 9780060621797 (i urval, ca 300 s.).

Robinson, George (2000). *Essential Judaism: A Complete Guide to Beliefs, Customs, and Rituals*. New York: Pocket Books. ISBN: 9780671034818 (i urval, ca 360 s.).

#### **Artiklar (tillgängliga elektroniskt via Summon)**

Beker, Avi (2008). "How Were 'The Chosen' Chosen?". Ingår i Avi Beker, *Chosen: The History of an Idea, the Anatomy of an Obsession*. New York: Palgrave Macmillan, s. 15–37.

Buckser, Andrew (1999). "Keeping Kosher: Eating and Social Identity among the Jews of Denmark". Ingår i: *Ethnology* 38: 191–209.

Chinitz, Jacob (2006). "My Problem with the Amidah". Ingår i: *Judaism* 55: 89–98.

Halivnin, David Weiss (2001). "Prayer in the Shoah". Ingår i: *Judaism* 50: 268–291.

Hartman, Tova, och Marmon, Naomi (2004). "Lived Regulations, Systemic Attributions: Menstrual Separation and Ritual Immersion in the Experience of Orthodox Jewish Women". Ingår i: *Gender and Society* 18: 389–408.

Hedner-Zetterholm, Karin (2005). "The Attempted Murder by Laban the Aramean: An Example of Intertextual Reading in Midrash". Ingår i: *Nordisk Judaistik* 24: 95–108.

Heilman, Samuel C. (1981). "Sounds of Modern Orthodoxy: The Language of Talmud Study". Ingår i: *Berman Jewish Policy Archive*. Tillgänglig på <http://www.policyarchive.org/handle/10207/10341>.

Jacobs, Janet Liebman (1996). "Women, Ritual, and Secrecy: The Creation of Crypto-Jewish Culture". Ingår i: *Journal for the Scientific Study of Religion* 35: 97–108.

Needel, Yale M. (2008). "Rethinking 'Sephardic': Rosh Hashanah and Yom Kippur Observances among the Jews of Bombay". Ingår i: *Shofar: An Interdisciplinary Journal of Jewish Studies* 26: 59–80.

Novak, David (2010). "Why are the Jews chosen? Rabbi David Novak Makes a Powerful Case for Jewish Identity". Ingår i: *First Things* 202: 35–37.

Sharaby, Rachel (2006). "The Bride's Henna Ritual: Symbols, Meanings and Changes". Ingår i: *Nashim: A Journal of Jewish Women's Studies and Gender Issues* 11: 11–42.

### **Skönlitteratur**

En av följande romaner väljes.

King, Ruchama (2003). *Seven Blessings*. New York: St Martin's Griffin. ISBN: 978-0-312-30916-9. (258 s.)

Mirvis, Tova (2000). *The Ladies Auxiliary*. New York: Ballantine Books. ISBN: 9780345441263. (330 s.)

Mirvis, Tova (2005). *The Outside World*. New York: Vintage Books. ISBN: 9781400075287. (283 s.)

Rosen, Jonathan (2004). *Joy Comes in the Morning*. New York: Picador. ISBN: 9780312424275. (388 s.)

Sanger, Andrew (2009). *The J-word*. London: Snowbooks. ISBN: 9781905005956. (340 s.)

### **Rekommenderad komplementlitteratur för den som vill veta mer**

Fackenheim, Emil (1999). *What is Judaism: An Interpretation for the Present Age*. New York: Syracuse University Press. ISBN: 9780815606239.

Isaacs, Ron (2003). *Ask the Rabbi: The Who, What, When, Where, Why and How of Being Jewish*. San Francisco: Jossey-Bass. ISBN: 9780787967840.

Ouaknin, Marc-Alain (1996). *Symbols of Judaism*. Paris: Editions Assouline. ISBN: 9782843231988.

Delkurs 3. Moderna judendomar, 7,5 hp

Blecher, Arthur (2007). *The New American Judaism: The Way Forward on Challenging Issues from Inter-marriage to Jewish Identity*. New York: Palgrave Macmillan. ISBN: 9781403977465 (i urval, 256 s.).

Lundgren, Svante (2005). *Religiös och sekulär judendom i modern tid*, 4. uppl. Åbo: Åbo Akademi (i urval, ca. 180 s.).

Sarna, Jonathan (2004). *American Judaism: A New History*. New Haven: Yale University Press. ISBN: 9780300109764 (i urval, ca. 300 s.).

**Kompendium** innehållande följande litteratur (sammanlagt 194 s.)

Reformjudiska källdokument: *Declaration of Principles* ("Pittsburghplattformen" 1885); *The Guiding Principles of Reform Judaism* ("Columbusplattformen" 1937), *Reform Judaism: A Centenary Perspective* (1976), *Reform Judaism and Zionism: A Centenary Perspective* ("Miamiplattformen" 1997), *A Statement of Principles for Reform Judaism* (1999), *Commentary on the Principles for Reform Judaism* (2004) (25 s.).

Soloveitchik, Joseph (1999). "Halakhic Man" Ingår i: *Contemporary Jewish Theology: A Reader*. Elliot N. Dorff och Louis E Newman (red.). New York: Oxford University Press, s. 278–291.

Keller, Chaim Dov (1993). "Family Values: A Torah Perspective" Ingår i: *The Jewish Observer*. (7 s.)

*Emet ve-emunah: Statement of Principles of Conservative Judaism* (1988). New York: Jewish Theological Seminary of America. (46 s.)

Schechter, Salomon (1984). "The faith of Catholic Israel". Ingår i: *Textual Sources for the Study of Judaism*. Philip S. Alexander (red.). Chicago: University of Chicago Press, s. 151–155.

Kaplan, Mordechai (1999). "God as the Power that Makes for Salvation". Ingår i: *Contemporary Jewish Theology: A Reader*. Elliot N. Dorff och Louis E. Newman (red.). New York: Oxford University Press, s. 72–80.

Charmé, Stuart Z. (2000). "Varieties of Authenticity in Contemporary Jewish Identity". Ingår i: *Jewish Social Studies* 6:133–155.

Kaplan, Eran (2005). "Israeli Jewry". Ingår i: *Modern Judaism: An Oxford Guide*. Nicholas De Lange och Miri Freud-Kandel (red.). Oxford och New York: Oxford University Press, s. 144–154.

Sinclair, Daniel (2005). "Halakhah and Israel". Ingår i: *Modern Judaism: An Oxford Guide*. Nicholas De Lange och Miri Freud-Kandel (red.). Oxford och New York: Oxford University Press, s. 352–362.

Baskin, Judith R. (2010). "Aspects of Israeli Society". Ingår i: *The Cambridge Guide to Jewish History, Religion, and Culture*. Judith R. Baskin och Kenneth Seeskin (red.). Cambridge: Cambridge University Press, s. 486–493.

Raday, Frances (2005). "Women's Human Rights: Dichotomy between Religion and Secularism in Israel". Ingår i: *Israel Affairs* 11: 78–94.

Gordon, Carol (1989). "Mutual Perceptions of Religious and Secular Jews in Israel". Ingår i: *Journal of Conflict Resolution* 33: 632–651.

Delkurs 4. Klassiska judiska texter, 7,5 hp

*Back to the Sources. Reading Classic Jewish Texts* (1984). Barry W. Holtz (red.). New York: Simon & Schuster. ISBN: 9780671605964. (450 s.)

Samuelson, Norbert M. (2006). *Jewish Philosophy: An Historical Introduction*. London & New York: Continuum. ISBN 9780826492449 (i urval, ca 250 s.).

Kompendium med grundtexter i översättning