



## LUND UNIVERSITY

Humanities and Theology  
Centre for Theology and Religious Studies

Required reading for

**TRV N11 Religious Roots of Europe: The Emergence of Judaism,  
Christianity and Islam, 15 ECTS credits, Autumn Term 2017**

as approved by the Director of Studies on 9 June 2017

### Books

Brown, Daniel, W. (2009). *A New Introduction to Islam*. 2nd edition. Oxford: Wiley-Blackwell.

Clark, Gillian (2015). *Late Antiquity: A Very Short Introduction*. Oxford: Oxford University Press (available as e-book).

Fowden, Garth (2014). *Before and After Mohammad: The First Millennium Refocused*. Princeton: Princeton University Press.

Hayes, Christine (2011). *The Emergence of Judaism: Classical Traditions in Contemporary Perspective*. Minneapolis: Fortress Press.

Wilken, Robert L. (2012). *The First Thousand Years: A Global History of Christianity*. New Haven: Yale University Press.

### Articles or Book Sections

Cohen, Mark R. (2002). "Medieval Jewry in the World of Islam." Pp. 193–214 in *The Oxford Handbook of Jewish Studies*. Oxford: Oxford University Press.

Firestone, Reuven (2002). "Jewish Culture in the Formative Period of Islam." Pp. 267–302 in *Cultures of the Jews: A New History*. Edited by D. Biale. New York: Schocken.

Fonrobert, Charlotte, E. (2005). "Jewish Christians, Judaizers, and Christian Anti-Judaism." Pages 234–254 in *Late Ancient Christianity* Edited by V. Burrus. Minneapolis: Fortress Press.

Griffith, Sydney (2008). "Apocalypse and the Arabs: The First Christian responses to the Challenge of Islam." Pp. 23–44 in *The Church in the Shadow of the Mosque: Christians and Muslims in the World of Islam*. Princeton: Princeton University Press.

- Hirshman, Marc (1996). *A Rivalry of Genius: Jewish and Christian Biblical Interpretation in Late Antiquity*. State University of New York Press (pp. 1–30).
- Hjärpe, Jan (1997). “What will be chosen from the Islamic basket?”, in *European Review*, 5: 267–274.
- Holmes Katz, Marion (2013). “Canonical Prayer (salāt) and supplication (du‘ā`): Development and Rules.” Pp. 10–43 in *Prayer in Islamic Thought and Practice*. Cambridge: Cambridge University Press.
- Hughes, Aaron W. (2013). *Muslim Identities: An Introduction to Islam*. New York, NY: Columbia University Press (pp. 1–13).
- Irshai, Oded (2012). “Confronting a Christian Empire: Jewish Life and Culture in the World of Early Byzantium.” Pp. 17–64 in *Jews in Byzantium: Dialectics of Minority and Majority Cultures*. Edited by R. Bonfil et al. Leiden: Brill.
- Mintz, Alan (1984). “Prayer and the Prayerbook.” Pp. 403–426 in *Back to the Sources: Reading the Classic Jewish Texts*. Edited by B. Holtz. New York: Summit Books.
- Philips, Edward, L. (2008). “Prayer in the first four centuries AD.” Pp. 31–58 in Roy Hammerling (ed.), *A History of Prayer: The First to the Fifteenth Century*. Leiden: Brill.
- Reed Yoshiko, Annette and Adam Becker, H. (2007). “Introduction: Traditional Models and New Directions.” Pages 1–33 in *The Ways That Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*. Edited by A. H. Becker and A. Y. Reed. Minneapolis: Fortress Press.
- Shoemaker, Steven, J. (2012). “Muhammed and the Qur’ān.” Pp. 1078–1108 in *Oxford Handbook of Late Antiquity*, New York: Oxford University Press.
- Talgam, Rina (2012). “Constructing Identity Through Art: Jewish Art as a Minority Culture in Byzantium.” Pp. 455–499 in *Jews in Byzantium: Dialectics of Minority and Majority Cultures*. Edited by R. Bonfil et al. Leiden: Brill.
- Thomas, David (2006). “Christian Theologians and New Questions.” Pp. 257–276 in E. Grypeou, M.N. Swanson & D. Thomas, (eds.), *The Encounter of Eastern Christianity with Early Islam*. Leiden: Brill.
- Zellentin, Holger (2013). *The Quran’s Legal Culture: The Didascalia Apostolorum as a Point of Departure*. Mohr Siebeck (pp. 1–53, 175–202).
- Zetterholm, Magnus (2003). *The Formation of Christianity in Antioch: A Social Scientific Approach to the Separation Between Judaism and Christianity*. London: Routledge (pp.178–244).