



LUND UNIVERSITY

Humanities and Theology
Centre for Theology and Religious Studies

Required reading for

**TRV N08 Religious Roots of Europe: The Emergence of Judaism,
Christianity and Islam, 10 ECTS credits, Autumn Term 2016**

as approved by the Director of Studies on 17 May 2016

Bowman, Steven (2009). "Jews in Byzantium." Pp. 1035–1051 in *Cambridge History of Judaism*. Vol. 4 Edited by S. T. Katz. Cambridge: Cambridge University Press.

Brown, Daniel W. (2009). *A New Introduction to Islam*. 2nd edition. Wiley-Blackwell (pp. 3–216).

Brown, Peter (1989). *The World of Late Antiquity: AD 150–750*. W.W. Norton & Company.

Cohen, Mark R. (2002). "Medieval Jewry in the World of Islam." Pp. 193–214 in *The Oxford Handbook of Jewish Studies*. Oxford: Oxford University Press.

Firestone, Reuven (2002). "Jewish Culture in the Formative Period of Islam." Pp. 267–302 in *Cultures of the Jews: A New History*. Edited by D. Biale. New York: Schocken.

Fonrobert, Charlotte E (2005). "Jewish Christians, Judaizers, and Christian Anti-Judaism." Pp. 234–254 in *Late Ancient Christianity*. Edited by V. Burrus. Minneapolis: Fortress Press.

Griffith, Sydney (2008). "Apocalypse and the Arabs: The First Christian responses to the Challenge of Islam." Pp. 23–44 in Sydney Griffith, *The Church in the Shadow of the Mosque: Christians and Muslims in the World of Islam*. Princeton University Press.

Hayes, Christine (2011). *The Emergence of Judaism: Classical Traditions in Contemporary Perspective*. Minneapolis: Fortress Press (pp. 1–143).

Holmes Katz, Marion (2013). "Canonical Prayer (salāt) and supplication (duʿā`): Development and Rules." Pp. 10–43 in *Prayer in Islamic Thought and Practice*. Cambridge University Press.

Irshai, Oded (2012). "Confronting a Christian Empire: Jewish Life and Culture in the World of Early Byzantium." Pp. 17–64 in *Jews in Byzantium: Dialectics of Minority and Majority Cultures*. Edited by R. Bonfil et al. Leiden: Brill.

Mintz, Alan (1984). "Prayer and the Prayerbook." Pp. 403–426 in *Back to the Sources: Reading the Classic Jewish Texts*. Edited by B. Holtz. New York: Summit Books.

Philips, Edward L. (2008). "Prayer in the First Four Centuries AD." Pp. 31–58 in *A History of Prayer: The First to the Fifteenth Century*. Edited by Roy Hammerling. Leiden: Brill.

Reed Yoshiko, Annette and Adam H. Becker (2007). "Introduction: Traditional Models and New Directions." Pp. 1–33 in *The Ways That Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*. Edited by A. H. Becker and A. Y. Reed. Minneapolis: Fortress Press.

Richardson, Peter (2006). "The Beginnings of Christian Anti-Judaism, 70–c. 135." Pp. 244–259 in *Cambridge History of Judaism*. Vol. 4. Edited by S. T. Katz. Cambridge: Cambridge University Press.

Shoemaker, Steven, J. (2012). "Muhammed and the Qur'ān," Pp. 1078–1108 in *Oxford Handbook of Late Antiquity*. Edited by Scott Johnson. Oxford: Oxford University Press.

Talgam, Rina (2012). "Constructing Identity Through Art: Jewish Art as a Minority Culture in Byzantium." Pp. 455–499 in *Jews in Byzantium: Dialectics of Minority and Majority Cultures*. Edited by R. Bonfil et al. Leiden: Brill.

Thomas, David (2006). "Christian Theologians and New Questions." Pp. 257–276 in *The Encounter of Eastern Christianity with Early Islam*. Edited by E. Grypeou, M.N. Swanson and D. Thomas. Leiden: Brill.

Wilken, Robert L. (2012). *The First Thousand Years: A Global History of Christianity*. Yale University Press (pp. 1–46).

Zellentin, Holger (2013). *The Quran's Legal Culture: The Didascalia Apostolorum as a Point of Departure*. Tübingen: Mohr Siebeck. (80 pp.)

Zetterholm, Magnus (2003). *The Formation of Christianity in Antioch: A Social Scientific Approach to the Separation Between Judaism and Christianity*. London: Routledge (pp. 178–244).