



LUND UNIVERSITY

Humanities and Theology

Centre for Theology and Religious Studies

Required reading for

TRVN04 Religious Roots of Europe: Philosophy and Wisdom Traditions-
Judaism, Christianity and Islam,

10 ECTS credits, Spring Term 2019

as approved by the Director of Studies on 12 December 2018

Books

Louth, Andrew (2007), *The Origins of the Christian Mystical Tradition: From Plato to Denys*. 2nd. ed. Oxford: Clarendon. ISBN: 9780199291403. doi: 10.1093/acprof:oso/9780199291403.001.0001 (selection, 175 p.).

Schimmel, Annemarie (1975), *Mystical dimensions of Islam*. Chapel Hill: Univ. of North Carolina. ISBN: 0-8078-1223-4 (p. 1-186).

Schäfer, Peter (2009), *The Origins of Jewish Mysticism*. Princeton: Princeton University Press. ISBN: 978-0-691-14215-9 (selection, 150 p.).

Articles

Adamson, Peter (2005), "Al-Kindi and the Reception of Greek Philosophy," *The Cambridge Companion to Arabic Philosophy*. Adamson, Peter & Taylor, Richard C. (eds.) Cambridge: Cambridge University Press. ISBN: 0-52152069-X (p. 32-51).

d'Ancona, Cristina (2005), "Greek into Arabic: Neoplatonism in Translation," *The Cambridge Companion to Arabic Philosophy*. Adamson, Peter & Taylor, Richard C. (eds.) Cambridge: Cambridge University Press. ISBN: 0-52152069-X (p. 10-31).

Baltzly, Dirk (2009), "High Philosophy," *The Oxford Handbook of Hellenic Studies*. Boys-Stones, George, Graziosi, Barbara & Vasunia, Phiroze (eds.) Oxford: Oxford University Press. doi: 10.1093/oxfordhb/9780199286140.013.0046 (p. 530-540).

Becker, Adam H. (2006), "Spelling God's Name with the Letters of Creation: The Use of Neoplatonic Aristotle in the *Cause*," ch. 7 in *Fear of God and the Beginning of Wisdom: The School of Nisibis and Christian Scholastic Culture in Late Antique Mesopotamia*. Philadelphia: University of Pennsylvania Press. ISBN: 978-0-8122-3934-8 (p. 126-154).

Boyarin, Daniel (2004), *Border Lines: The Partition of Judaeo-Christianity*. Philadelphia: University of Pennsylvania Press. ISBN 0-8122-3764-1 (p. 112-127).

Dell, Katharine J. (2008), "Wisdom," *The Oxford Handbook of Biblical Studies*. Judith M. Lieu and J. W. Rogerson (eds.) Oxford: Oxford University Press. doi: 10.1093/oxfordhb/9780199237777.003.0024 (p. 409–419).

Desmond, William D. (2009), "Low philosophy," *The Oxford Handbook of Hellenic Studies*. Boys-Stones, George, Graziosi, Barbara & Vasunia, Phiroze (eds.) Oxford: Oxford University Press. doi: 10.1093/oxfordhb/9780199286140.013.0045 (p. 518-529).

Dorandi, Tiziano (1999) "Organization and Structure of the Philosophical Schools," *The Cambridge History of Hellenistic Philosophy*. Algra, Keimpe et al. (eds.) Cambridge: Cambridge University Press. ISBN: 0-521-25028-5 (p. 55-62).

Drobner, Hubertus R. (2008) "Christian Philosophy," *The Oxford Handbook of Early Christian Studies*. Harvey, Susan Ashbrook & Hunter, David (eds.). Oxford: Oxford University Press. doi:10.1093/oxfordhb/9780199271566.003.0034 (672-690).

Graham, A. William & Kermani, Navid (2006), "Recitation and Aesthetic Reception," *The Cambridge Companion to the Quran*. McAuliffe, Jane Dammen (ed.) Cambridge: Cambridge University Press. ISBN: 0-521-83160-1. (p. 115-141).

Griffith, Sidney (2008), "Christian Philosophy in Baghdad and Beyond: A Major Partner in the Development of Classical Islamic Intellectual Culture," ch. 5 in *The Church in the Shadow of the Mosque*. Princeton: Princeton University Press. ISBN: 978-0-691-13015-6 (p. 106-128).

Gutas, Dimitri (1981), "Classical Arabic Wisdom Literature: Nature and Scope," *Journal of the American Oriental Society* 101.1. doi: 10.2307/602164 (p. 49-86).

Hadot, Pierre (1995), "Ancient Spiritual Exercises and 'Christian Philosophy'," *Philosophy as a Way of Life*. Oxford: Blackwell. ISBN: 0-631-18033-8 (p. 126-144).

Hezser, Catherine (2000), "Interfaces Between Rabbinic Literature and Graeco-Roman Philosophy," *The Talmud Yerushalmi and Graeco-Roman Culture*, vol. 2. Schäfer, Peter & Hezser, Catherine (eds.) Tübingen: Mohr Siebeck. ISBN: 978-3-16-147244-2. (p. 161–187).

Idel, Moshe (2015), "Mysticism in the Abrahamic Religions," *The Oxford Handbook of the Abrahamic Religions*. Silverstein, Adam J. & Stroumsa, Guy G. Oxford: Oxford University Press. doi:10.1093/oxfordhb/9780199697762.013.17 (p. 373-389).

Knuuttila, Simo & Sihvola, Juha (1998), "How the Philosophical Analysis of Emotions Was Introduced," *The Emotions in Hellenistic Philosophy*. Dordrecht: Kluwer Academic publishers. ISBN: 0-7923-5318-8 (p. 1-19).

Long, A.A. (2006), "Hellenistic Ethics As the Art of Life," *From Epicurus to Epictetus: Studies in Hellenistic and Roman Philosophy*. Oxford: Oxford University Press. ISBN: 978-0-19-927911-1 (p. 23-40).

O'Meara, Dominic J (2003), "The Two Functions of Political Philosophy," *Platonopolis: Platonic Political Philosophy in Late Antiquity*. Oxford: Clarendon. ISBN: 978-0-19-928553-2 (p.3-10).

Satlow, Michael L. (2003), "And on the Earth You Shall Sleep: Talmud Torah and Rabbinic Asceticism," *Journal of Religion* 83.2. doi: 10.1086/491277 (p. 204–225).

Urbano, Arthur (2013), "Macrina and Sospittra: Beyond their Nature," *The Philosophical Life: Biography and the Crafting of Intellectual Identity in Late Antiquity*. Washington, D.C.: The Catholic University of America Press. (p. 245-272).

In addition, ca 100 pages of primary sources and ca 300 pages of the student's own choosing.